

4579 Refinished furniture  
4581 Slip covers - bring chair  
4583 Upholstery - bring chair  
4585 New furniture  
4587 Lathe work  
4590 Miscellaneous

### **DEPARTMENT #20: Group Exhibits**

1. Club scrapbooks from a previous year and or poster or display only. Officer Books refer to page 10.
2. Refer to general rules
3. Major exhibits by Granges or similar organizations should contribute to a better understanding of agriculture, agribusiness, 4-H, or history of Northumberland County either through their educational value or their promotion of products.
4. A sale of an item in itself shall not be considered a part of the exhibit.
5. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture, agribusiness, or the history of Northumberland County.
6. The size should be limited to 36" x 60".
7. The Scoring system will be used.
  - A. Attract Attention - 20 pts - Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.
  - B. Arouses interest - 10pts - Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.
  - C. Conveys message - 30pts - The message should be understandable to the viewer for whom the exhibit was intended.
  - D. Design - 20pts - Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.
  - E. Workmanship - 10pts - Neat, well, constructed for the purpose. This does not imply expensive materials must be used.
  - F. Originality - 10 pts.
8. Premiums: 1st place, \$15.00, 2nd place, \$10.00 and 3rd place \$5.00

#### **Section 1: Granges**

##### **Classes**

4600 Youth under 19  
4601 Adult

#### **Section 2: Other**

##### **Classes**

4602 Commercial & Industrial  
4603 Scouting & School  
4604 4-H & FFA  
4605 Other

### **DEPARTMENT #21: Beer & Wine**

#### **Section 1: Wine**

1. Commercial and non-commercial classes allowed for wine.
2. Beer entries must be homemade.
3. Only one entry (bottle) per category.
4. All bottles must be labeled with the year but the product does not have to been produced within the last 12 months.
5. No transportation certificate of Federal Registration is required for non-commercial wines.

#### **Section 1A: White Table Wines**

*Dry or Semi-Sweet, less than 3% sugar*

##### **Classes**

4650 Eastern Grape Varieties  
4651 Hybrid Grape Varieties  
4652 Vinifera Grape Varieties  
4653 Blended  
4654 Other Fruits

#### **Section 1B: Red Table Wines**

*Dry or Semi-Sweet, less than 3% sugar*

##### **Classes**

4657 Old Eastern Grape Varieties  
4658 Hybrid Grape Varieties  
4659 Vinifera Grape Varieties  
4660 Blended  
4661 Other Fruits

#### **Section 1C: Pink and Rose Wines**

*Dry or Semi-Sweet, less than 3% sugar*

##### **Classes**

4665 Grape  
4666 Other Fruits

#### **Section 1D: Sweet Wines**

*3% or more sugar*

##### **Classes**

4670 Grape, White  
4671 Grape, Red  
4672 Other Fruits  
4673 Blossom or Honey

#### **Section 1E: Sparkling Wines**

##### **Classes**

4678 White  
4679 Red  
4680 Pink  
4681 Other

#### **Section 1F: Miscellaneous**

##### **Classes**

4685 Most attractive Packaging - Standard wine bottle, label capsule, etc.  
4686 Miscellaneous

## **Section 2: Homemade Beers**

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32 oz. size with a crown cap.
3. All labels & writing must be removed from the bottle.
4. Each exhibitor may enter only one entry per class.
5. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.

### **Classes**

- 4687 Ale, Light (American to Pales)
- 4688 Ale, Amber (Red, Bitters)
- 4689 Ale, dark (Browns to Stouts)
- 4690 Lagers, Light (Pils, Vienna, Mazen)
- 4691 Lagers, Dark (Bocks)
- 4692 Specialty Brews (Fruit, Spices)
- 4693 Miscellaneous

## **DEPARTMENT #22: Major Contests**

### **Section 1: Special Baking Contests**

#### **Classes**

- 3000A Blue Ribbon Apple Pie
- 3000B PA Preferred JR, Baking, Youth
- 3000C Homemade Chocolate Cake Contest
- 3000D Angel Food Cake, PEQAP
- 3000E Greatest Shoo-fly Pie
- 3000F Upside Down Cake, Pineapple
- 3000G Upside Down Cake, Apple
- 3000H Upside Down Cake, Other
- 3000I Gift Wrapped Box
- 3000J Quilt Block Contest
- 3000K Triathlon, over age 15
- 3000L Triathlon, Under age 15

## **SPECIAL BAKING CONTESTS**

There will be several special baking contests at the Northumberland County Fair this year. These contests are the local counterparts of the state contests that are held at the Farm Show in January of 2019. The premiums there are very significant. Only contestants that have won in a county fair and been certified to the state Farm Show are eligible to enter the state contest.

1. All products must have been made by the exhibitor. Premiums will not be paid to commercial products.
2. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the fair event.
3. Baked goods become the property of the fair.
4. Baking Contest Details on Pgs. 37, 38, 39 & 40. Refrigeration is not available.

### **Gift Wrapped Box Contest**

#### **Dept. 22: Sect. 1, Class 3000I**

- 1) Theme "Gift for any Occasion"

2) Box can be made of any material, no larger than 12" x 12" x 8" and can be embellished with any man made or natural materials.

3) Open to all ages

4) Entry Fee \$2.00 per entry

5) Judges decision final

Premiums	1st	2nd	3rd
Handmade Box	\$5.00	\$4.00	\$3.00
Embellished Box	\$5.00	\$4.00	\$3.00

## **Quilt Block Contest**

### **Dept. 22: Sect. 1, Class 3000J**

- 1) Each block must be 12 ½" x 12 ½", DO NOT QUILT
- 2) Must be 100% cotton, pre-washed
- 3) No buttons, charms or paint
- 4) Only one entry per exhibitor
- 5) Each block will become property of the Fair – a quilt or wall hanging will be constructed and auctioned at next year's fair.

6) Entry fee \$2.00 per entry

7) Theme =

8) Judges decision will be final

Premiums	1st	2nd	3rd
	\$20.00	\$15.00	\$10.00

## **Pedal tractor Pull**

1. Entry fee of \$2 per hook up.
2. Classes will be based on age. An individual may enter only once in each age division but an individual may enter more than one age division.
3. All decisions of the judges are final.
4. Ribbons for 1st thru 3rd place will be awarded.
5. The event will be held on Friday, Aug. 24, 2018 at 7pm.
6. Note the ages for the classes may be rearranged at the time of the pull pending the number of entries.

4653 Under 4 years of age

4654 Ages 5-7 years old.

4655 Ages 8-10 years old.

4656 Ages 11-14 years old.

4657 Ages 15-18 years old.

4658 Adult (19-64) - Men's

4659 Adult (19 -64) - Women's

4660 Senior Citizen (Over 65) Men's

4661 Senior Citizen (Over 65) Women's

## **Farmers Triathlon**

### **Section 5**

3000K Triathlon age 15 and over

3000L Triathlon under age 15

Entry fee \$2.00 per entry class payable at time of entry

1. Two divisions-open and youth under 14. Both divisions will have separate categories for men and women.

2. Three events-bale stacking; bale throwing and pedal tractor pull.

3. Points assigned as follows: first place in each event is 10 points through 1 point for tenth place.

4. Contestants may enter bale events as often as desired.